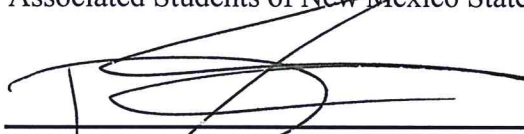


The Associated Students
Of
New Mexico State University

SENATE RULES COMMITTEE SUBSTITUTE FOR
BILL #160

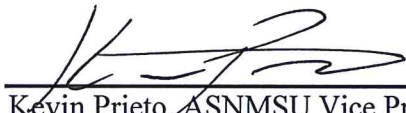
The attached legislation has been properly approved by the members of the Sixtieth Senate of the Associated Students of New Mexico State University in accordance with ASNMSU Law.



Donovan Olvera, ASNMSU Chief Senate Clerk

4/15/17

Date

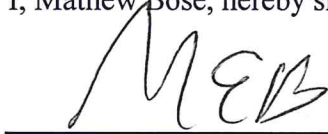


Kevin Prieto, ASNMSU Vice President

4/17/17

Date

I, Mathew Bose, hereby sign into law this attached piece of legislation.



Mathew Bose, ASNMSU President

4/17/17

Date

SENATE OF THE ASSOCIATED STUDENTS
OF NEW MEXICO STATE UNIVERSITY

SENATE RULES COMMITTEE SUBSTITUTE FOR
BILL #160

SIXTIETH SENATE

2016-2017

Introduced by: Saifullah, Shareef, De Alba, Dhakal, Sarker Date: 03/07/2017

Referred to: Rules, Community Affairs, Finance Date: 03/09/2017

Senate Action: PASSED Date: 04/13/2017

Date Signed: _____

LX-16-17

AN ACT

1 MAKING AN APPROPRIATION TO THE ACCOUNT OF CRITICAL/MULTICULTURAL EDUCATORS' GRADUATE
2 STUDENT ORGANIZATION. BE IT ENACTED BY THE SENATE OF THE ASSOCIATED STUDENTS OF NEW
3 MEXICO STATE UNIVERSITY.

4

5 Section 1: Purpose of Act.

6 To provide funding for one student (1 female) to present at the 2017 National Science Teachers Association
7 Conference in Los Angeles, CA from March 30 - April 2, 2017.

8

9 Section 2: Main Provisions.

10

11 **LINE ITEMS**

12

Registration fee (1 fee @ \$100.00/fee) \$ 100.00

13

Airfare (1 ticket @ \$300.00/ticket) \$ 300.00

14

(El Paso, TX to Los Angeles, CA) (Round-trip)

15

Gas (1 private vehicle @ \$0.535/mile x 100 miles) \$ 54.00

16

(Las Cruces, NM to El Paso, TX) (Round-trip)

17

Inner-city travel (1 fee @ \$100.00/fee) \$ 100.00

18

19 **SUBTOTAL**

\$ 554.00

20

Less Council Funds (No Funds Allocated) \$ 0.00

21

22 **SUBTOTAL**

\$ 554.00

23

Less Matching Funds (60%) \$ 333.00

24

25 **TOTAL APPROPRIATION**

\$ 221.00

26

27 Section 3: Appropriation.

28 Two hundred twenty-one dollars and no cents (\$221.00) shall be appropriated to the account of
29 Critical/Multicultural Educators' Graduate Student Organization from the ASNMSU Surplus Account.

30

31 Section 4: Rationale.

32 Lucia B. Chacon-Diaz is applying for funding to present at the 2017 NSTA Conference in Los Angeles, CA from
33 March 30 – April 2, 2017. At this conference, they will be presenting in two workshop sessions, entitled
34 *Representing Cell Membrane Transport with Polystyrene Foam Cups and Lentils* and *Guess the Chemical*

35
36

Compound! The conference will aid in their development as a professional educator by providing them with the opportunity to share science-related educational practices.